

RECEIVED  
CENTRAL FAX CENTER

DEC 28 2005

Docket No.: 30010519-1US (1509-194)

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of : : EXPEDITED PROCEDURE  
Gary SCHWENK et al. : : Response under 37 CFR 1.116  
U.S. Patent Application No. 09/897,416 : Confirmation No. 8322  
Filed: July 3, 2001 : : Group Art Unit: 2134  
For: TAMPER-EVIDENT/TAMPER RESISTANT ELECTRONIC COMPONENTS : : Examiner: JACOB LIPMAN

**AMENDMENT UNDER RULE 116**

MailStop AF  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

This paper is submitted in reply to the Office Action mailed September 29, 2005, which was made Final. Applicants respectfully request that the following amendments as to form be entered to place this application in condition for allowance.

OIC To Ent 2/6/6 JL

RECEIVED  
CENTRAL FAX CENTER

JAN 30 2006

Docket No.: 30010519-1 (1509-194)

PATENT

BEST AVAILABLE COPY

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : EXPEDITED PROCEDURE  
 Gary SCHWENK et al. : Response under 37 CFR 1.116  
 U.S. Patent Application No. 09/897,416 : Confirmation No. 8322  
 Filed: July 3, 2001 : Group Art Unit: 2134  
 For: TAMPER-EVIDENT/TAMPER RESISTANT ELECTRONIC COMPONENTS : Examiner: Jacob LIPMAN

AMENDMENT UNDER RULE 116

Commissioner for Patents  
 PO Box 1450  
 Alexandria, VA 22313-1450

Sir:

This paper is submitted further to the amendment filed December 28, 2005 and in reply to the Office Action mailed September 29, 2005, which was made Final.

① 702 Enf  
 2/6/6  
 32

CERTIFICATION OF FACSIMILE TRANSMISSION  
 I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE  
 ON THE DATE SHOWN BELOW  
Tracy A. Luke  
 TYPE OR PRINT NAME OF PERSON SIGNING CERTIFICATION  
Tracy A. Luke 1-30-06  
 SIGNATURE DATE  
571-273-8300  
 FACSIMILE NUMBER